# Hotline

Rock Hill School District Three of York County  ~   660 North Anderson Road  ~
Rock Hill, SC 29730  ~  Telephone 803-981-1000  ~  Fax 803-981-1094

To:        Members of the Board of Trustees

From:      Kelly Pew

C:         Cabinet

Date:      March 23, 2017

The following items have been included for your information:

Reminders:   **Monday, March 27, 2017**
Business Meeting – 6:00 p.m. *(Board Room)*

**Thursday, March 30, 2017**
**Statement of Economic Interest Filings due by 3/30/17**
*(Information on SEI provided at February 13 work session.)*

**Monday, April 3, 2017*** *(off schedule due to Spring Break)*
Data Session – 4:00 p.m. *(Board Room)*
Dinner – 5:00 p.m.
Work Session – 5:30 p.m. *(Board Room)*

**April 10-14 and April 17, 2017**
Spring Break Holidays & Unused Inclement Weather Day Holiday

**Friday, April 21, 2017**
Community Visits
Lesslie Elementary  – 8:30-9:30 a.m.
Independence Elementary – 10:00-11:00 a.m.

**Monday, April 24, 2017**
Business Meeting – 6:00 p.m. *(Board Room)*

1. **Information**: *Superintendent's Event Schedule*

| Superintendent's Event Schedule | | | |
|---|---|---|---|
| | | | |
| **Event** | **Date** | **Time** | **Location** |
| Board Retreat | 3/20 | 8:30 am-1:00 pm | District Office |
| Called Executive Session | 3/20 | 1:30-3:30 pm | District Office |
| Meeting w/Board Member | 3/20 | 3:30-4:00 pm | District Office |
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| Classroom Observations - TCS @ Sylvia Circle | 3/21 | 8:00-10:00 am | The Children's School |
| Classroom Observations - Sullivan Middle School | 3/21 | 10:30 am-12:30 pm | Sullivan |
| | | | |
| Classroom Observations - Dutchman Creek Middle School | 3/22 | 11:00 am-1:00 pm | Dutchman Creek |
| STMS' *Sound of Music* Production | 3/22 | 1:45-2:45 pm | Saluda Trail |
| | | | |
| Community Visits - TCS @ Sylvia Circle | 3/23 | 8:15-9:00 am | The Children's School |
| Community Visits - T3 | 3/23 | 9:00-9:45 am | T3 |
| Community Visits - FLEX Center | 3/23 | 10:15-11:15 am | FLEX Center |
| Rotary Luncheon | 3/23 | Noon-1:00 pm | Country Club |
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| Classroom Observations - Lesslie Elementary School | 3/24 | 8:00-10:00 am | Lesslie |
| Meeting w/Representative John King | 3/24 | 10:30-11:30 am | District Office |
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| Travel to Airport for Flight to NSBA Conference, Denver, CO | 3/24 | Noon | |
| NSBA Conference, Denver, CO | 3/24-3/26 | | |
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