

Hotline

Rock Hill School District Three of York County

To: Members of the Board of Trustees
From: Kelly Pew
C: Cabinet
Date: March 22, 2018

The following items have been included for your information:

Reminders: **Thursday, March 22, 2018**

Language Immersion Parent Meeting
6:00-7:00 p.m.
Sullivan Middle School

Friday, March 23, 2018

Community Visits
Finley Road - 8:30-9:45 a.m.
York Road - 10:15-11:45 a.m.

Monday, March 26, 2018

Board Meeting @ Rawlinson Road Middle School
Business Meeting – 6:00 p.m.

Tuesday, March 27, 2018

Community School Safety Town Hall Mtg
Beginning @ 6:00 p.m.
Rawlinson Road Middle School

Friday, March 30, 2018

Statement of Economic Interests deadline is March 30th

April 2-6, 2018

Spring Break

Monday, April 9, 2018

Board Meeting @ New Central Office
Data Session – 4:00 p.m.
Dinner – 5:00 p.m.
Work Session – 5:30 p.m.

Thursday, April 12, 2018

2DAC – Two Days @ the Capitol - 9:00 a.m.
Columbia Metropolitan Convention Center (*new location*)
1101 Lincoln Street, Columbia, SC 29201
(Contact C. Gammons for registration.)

Friday, April 13, 2018

Community Visits
Richmond Drive - 8:30-9:45 a.m.
Ebinport - 10:15-11:45 a.m.

Saturday, April 14, 2018

Kindergarten Registration Event
9:00 a.m. – 12 noon
Location: New Central Office

Monday, April 16, 2018

Board Retreat – 8:30 a.m. – 2:00 p.m.
Location: New Central Office

Monday, April 23, 2018

York County Regional Chamber Legislative Luncheon
11:30 a.m. – 1:30 p.m.
The Palmetto Room
(Contact C. Gammons for registration.)

Monday, April 23, 2018

Board Meeting @ New Central Office
Business Meeting – 6:00 p.m.

Thursday, April 26, 2018

League of Innovative Schools Spring Visit
Lunch @ 12:45 p.m.
Location: New Central Office
Board members are invited to lunch.
Please arrive at 12:30 p.m.

Wednesday, May 2, 2018

SC Teacher of the Year Gala
6:00-9:00 p.m.
Columbia, SC
(Contact C. Gammons for registration.)

1. **Information:** *School Lunch Participation Comparison*
2. **Information:** *SFE Monthly Newsletter*
3. **Information:** *March Data Session Follow-up*
4. **Information:** *Superintendent's Event Calendar*

Memo

TO: Dr. Kelly Pew
FROM: Terri Smith
DATE: March 5, 2018
SUBJECT: Hotline – School Lunch Participation Comparison

The Board of Trustees requested a comparison of school lunch participation prior to the change in federal guidelines compared to the current school year. The Healthy Hunger-Free Kids Act of 2010 was signed into law by the U.S. President on December 13, 2010.

Due to the version of the point of sale software, the food service department is required to archive each fiscal year data at year-end. With change in district food service personnel, the department was unable to locate backup files prior to fiscal year 2016-2017. A copy of the backup files were not provided to IT or Finance for retention purposes. Food Service and Finance were in contact with the software support representative in efforts that they may have access to prior year data. Unfortunately, the software company does not retain copies of prior year data for this version of software. As a result, a comparison of school lunch participation prior to the change in federal guidelines compared to the current school year cannot be provided.



Monthly Happenings

ADOBEE GRILL BALLPARK CLASSIC LUIGIS EATERY RED DRAGON GOURMET GREENS TRADITIONAL CUISINE DELICATESSEN SNACK SHACK



February 2018 Recap

This Month in Rock Hill ...

- ✓ February for sure is the shortest month of the year but a lot of exciting events happened here in the Rock Hill School District.
- ✓ February 7th Our High Schools started to sell a steak and cheese rolled taco called “Tornado” on the a la carte menu. Students have really enjoyed the addition of this new item.
- ✓ February 13th The Rock Hill Food Service team was invited to participate in the annual MathCounts Event, at Westminster Presbyterian Church where we ran a Farmers Market concept to showcase various fruits and veggies with nutrition education to explain the origins of where they are located. The students were encouraged to sample the different tastes and textures of the healthy options available.
- ✓ February 14th Lesslie Elementary did a “Lucky Tray” contest during breakfast, where the kiddos got the chance to win fun prizes if they received a heart sticker on the bottom of their food tray.
- ✓ February 20th. We held our first Manager in Training meeting with some of our well qualified back up kitchen leaders. The 9 week program is designed to help prepare each participant to be fully prepared to have the tools necessary to operate their own kitchen.
- ✓ February 21st. We rolled out a breakfast cart for first time at Northwestern High School. The cart is placed outside the cafeteria where students can pick up a quick nutritious meal before heading to class. The results have been very promising. We have seen a increase in meals served by 25 each day for the past week.



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SFE

FRESH Culinary CREATIONS

SFE

FRESH Culinary CREATIONS

SFE

Monthly

Happenings

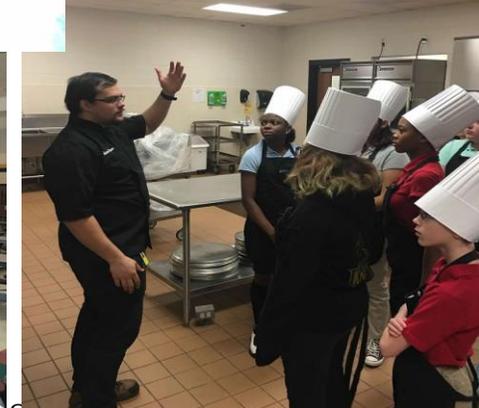
ADOBE GRILL BALLPARK CLASSIC LUIGI'S EATERY RED DRAGON GOURMET GREENS TRADITIONAL CUISINE DELICATESSEN SNACK SHACK



ROCK HILL
Schools
YORK COUNTY DISTRICT THREE

February 2018 Recap

✓ Through the month of February two of our schools hosted our popular program Roving Chef program, (Castle Heights & Independence) where the students have the chance to tour the kitchens and learn important skills such as proper handwashing, food temperature ranges, and following recipes before their cooking class.





Monthly Happenings

FRESH CULINARY CREATIONS

ADOBE GRILL BALLPARK CLASSIC LUIGI'S EATERY RED DRAGON GOURMET GREENS TRADITIONAL CUISINE DELICATESSEN SNACK SHACK



February 2018 Recap

February 15th Roving Chef @ Independence Elementary





February 2018 Recap

Rock Hill February's Catering:

- ✓ February 8th Principal's Meeting @ Rosewood Elementary.
- ✓ February 12th The Board Work Session @ Rawlinson Middle.
- ✓ February 22nd Renaissance Fair @ Mt. Gallant Elementary.
- ✓ February 26th Teachers Meeting @ Mt. Gallant Elementary.



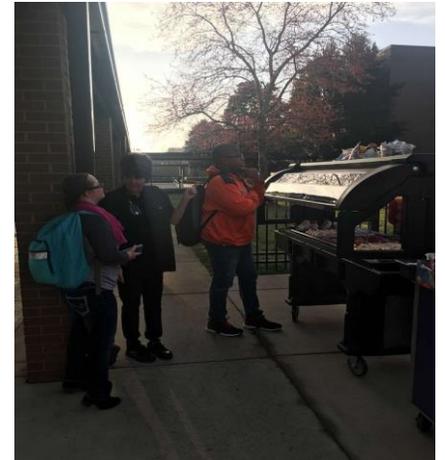


February Recap

MIT Training Meeting



Breakfast Cart @ Northwestern



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February Recap Valentines Day @ Old Pointe



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February Recap

Math Competition @ Westminster Presbyterian School



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ROCK HILL
Schools

YORK COUNTY DISTRICT THREE

Star of the month

SFE is excited to announce our "Star of the Month" program. This program is open to **ANY** employee of SFE. From the Front-line to the management teams. This employee is one who is dedicated to excellence. One who is committed to enhancing our customers quality of life through first-class service & quality. The following characteristics will be considered in judging nomination.

Leadership Characteristics: Dedicated; innovative; exhibits professional collegiality; enthusiastic; proactive; supportive of SFE movement. Demonstrates beyond the job responsibilities; acts as role model; demonstrates ability to motivate staff from diverse backgrounds; other unique abilities and/or contributions.

For the Month of February we have chosen Shirley Agurs from Rock Hill High School. Shirley goes above and beyond everyday to ensure her students receive the best meal possible. Over the last month she has seen her lunch counts rise to almost 600 meals per day. This doesn't happen by accident. Shirley and her team concentration on food quality, presentation, and line décor have made a huge impact on the students returning daily to receive an amazing meal at Rock Hill High. Way to go Shirley and Team! You are "Rockin" it at Rock Hill High.



ADOBE GRILL BALLPARK CLASSIC LUIGI'S EATERY RED DRAGON GOURMET GREENS TRADITIONAL CUISINE DELICATESSEN SNACK SHACK





Monthly

Happenings

ADOBE GRILL BALLPARK CLASSIC LUIGI'S EATERY RED DRAGON GOURMET GREENS TRADITIONAL CUISINE DELICATESSEN SNACK SHACK



Looking Forward

National Breakfast Week from March 5th through March 9th, we will be serving a variety of breakfast items for the kids to enjoy. Don't forget to stop by our cafeterias to enjoy the most important meal of the day.



SFE encourages everyone to wake up to the benefits of school breakfast!



Did you know that students who eat breakfast have better attention, memory, and improved school performance?



March Board Data Session Follow-Up

At the March Board Data Session, board members asked for additional information regarding the graduation rate of our district and districts similar to ours.

Trend Graduation Rate for Subgroups

On page 1, we have provided the four-year graduation rate and number of students for subgroups in Rock Hill for the 2015-16 and 2016-17 school years. Subgroup graduation rates were not provided by the state department of education until the 2015-16 school year.

Five-Year Graduation Rate

You'll find on page 2 the five-year graduation rate for Rock Hill and South Carolina from the 2012-13 school year to the 2016-17 school year. Five-year graduation rates were not provided for the state of South Carolina for the 2013-14 and 2012-13 school years.

Graduation Rate for Districts Similar to Rock Hill by Subgroup

Four-year graduation rates for subgroups in districts similar to Rock Hill are shown on pages 3 and 4. You'll also see the number of students who make up the graduation rate as well as their percent of the student population.

Rock Hill Four-Year Graduation Rate by Subgroup, 2015-16 and 2016-17

| Subgroup Category | Subgroup | 2016 N size | 2016 Grad Rate | 2017 N size | 2017 Grad Rate |
|--|--------------------------------------|--------------------|-----------------------|--------------------|-----------------------|
| Race/Ethnicity | White | 579 | 83.67 | 595 | 85.37 |
| | Black/African American | 434 | 81.89 | 463 | 82.38 |
| | Hispanic | 58 | 80.56 | 80 | 89.89 |
| | Asian | 21 | 100.00 | 28 | 100.00 |
| | American Indian | 15 | 71.43 | 13 | 65.00 |
| Disability Status | Students without Disabilities | 978 | 87.48 | 1060 | 87.97 |
| | Students with Disabilities | 129 | 59.17 | 119 | 62.30 |
| Poverty Status | Students not in Poverty | 610 | 96.52 | 656 | 96.90 |
| | Students in Poverty | 436 | 86.34 | 477 | 83.25 |
| Limited English Proficiency (LEP) | Non-LEP | 1073 | 82.99 | 1142 | 84.41 |
| | LEP | 34 | 79.07 | 37 | 86.05 |

| 5-Year Graduation Rate 2016-2017 Data | | | | | |
|--|-----------|-----------|-----------|-----------|-----------|
| School/District | 2016-2017 | 2015-2016 | 2014-2015 | 2013-2014 | 2012-2013 |
| Rock Hill School District | 85.0 | 87.9 | 84.1 | 81.3 | 81.9 |
| State of South Carolina | 84.3 | 83.9 | 82.0 | | |

| District | Subgroup Category | Subgroup | Number of Students | % of Student Population | 2016-17 Four-Year Grad Rate |
|-------------------------------------|-----------------------------------|-------------------------------|--------------------|-------------------------|-----------------------------|
| Aiken County Public School District | Race/Ethnicity | White | 797 | 57% | 91.93 |
| | | Black/African American | 506 | 36% | 86.20 |
| | | Hispanic | 93 | 7% | 94.90 |
| | | American Indian | n/a | n/a | n/a |
| | | Asian | 14 | 1% | 93.33 |
| | Disability Status | Students without Disabilities | 1323 | 93% | 93.04 |
| | | Students with Disabilities | 92 | 7% | 61.33 |
| | Poverty Status | Students not in Poverty | 740 | 54% | 97.37 |
| | | Students in Poverty | 619 | 46% | 88.05 |
| | Limited English Proficiency (LEP) | Non-LEP | 1361 | 96% | 89.89 |
| LEP | | 54 | 4% | 93.1 | |
| Spartanburg School District Two | Race/Ethnicity | White | 466 | 73% | 88.59 |
| | | Black/African American | 90 | 14% | 89.11 |
| | | Hispanic | 56 | 9% | 90.32 |
| | | American Indian | n/a | n/a | n/a |
| | | Asian | 27 | 4% | 93.10 |
| | Disability Status | Students without Disabilities | 601 | 94% | 91.34 |
| | | Students with Disabilities | 41 | 6% | 65.08 |
| | Poverty Status | Students not in Poverty | 390 | 62% | 97.99 |
| | | Students in Poverty | 242 | 38% | 89.3 |
| | Limited English Proficiency (LEP) | Non-LEP | 594 | 93% | 89.06 |
| LEP | | 48 | 7% | 88.89 | |
| Kershaw County School District | Race/Ethnicity | White | 407 | 64% | 86.41 |
| | | Black/African American | 201 | 32% | 80.40 |
| | | Hispanic | 27 | 4% | 87.10 |
| | | American Indian | n/a | n/a | n/a |
| | | Asian | n/a | n/a | n/a |
| | Disability Status | Students without Disabilities | 606 | 93% | 87.7 |
| | | Students with Disabilities | 44 | 7% | 57.14 |
| | Poverty Status | Students not in Poverty | 344 | 55% | 95.03 |
| | | Students in Poverty | 280 | 45% | 85.63 |
| | Limited English Proficiency (LEP) | Non-LEP | 637 | 98% | 84.71 |
| LEP | | 13 | 2% | 81.25 | |

| District | Subgroup Category | Subgroup | Number of Students | % of Student Population | 2016-17 Four-Year Grad Rate |
|-----------------------------------|-----------------------------------|-------------------------------|--------------------|-------------------------|-----------------------------|
| Beaufort County Schools | Race/Ethnicity | White | 611 | 48% | 88.55 |
| | | Black/African American | 389 | 30% | 79.88 |
| | | Hispanic | 264 | 21% | 80.73 |
| | | American Indian | n/a | n/a | n/a |
| | | Asian | 18 | 1% | 81.82 |
| | Disability Status | Students without Disabilities | 1220 | 95% | 85.43 |
| | | Students with Disabilities | 68 | 5% | 65.38 |
| | Poverty Status | Students not in Poverty | 735 | 59% | 94.96 |
| | | Students in Poverty | 510 | 41% | 87.03 |
| | Limited English Proficiency (LEP) | Non-LEP | 1143 | 89% | 85.49 |
| LEP | | 145 | 11% | 74.36 | |
| School District of Pickens County | Race/Ethnicity | White | 880 | 84% | 84.13 |
| | | Black/African American | 94 | 9% | 80.34 |
| | | Hispanic | 50 | 5% | 83.33 |
| | | American Indian | n/a | n/a | n/a |
| | | Asian | 26 | 2% | 96.30 |
| | Disability Status | Students without Disabilities | 995 | 94% | 88.29 |
| | | Students with Disabilities | 64 | 6% | 47.76 |
| | Poverty Status | Students not in Poverty | 630 | 62% | 97.37 |
| | | Students in Poverty | 383 | 38% | 83.08 |
| | Limited English Proficiency (LEP) | Non-LEP | 1024 | 97% | 83.87 |
| LEP | | 35 | 3% | 87.5 | |
| Lancaster County School District | Race/Ethnicity | White | 481 | 65% | 84.24 |
| | | Black/African American | 217 | 29% | 82.20 |
| | | Hispanic | 38 | 5% | 70.37 |
| | | American Indian | n/a | n/a | n/a |
| | | Asian | n/a | n/a | n/a |
| | Disability Status | Students without Disabilities | 685 | 92% | 87.37 |
| | | Students with Disabilities | 62 | 8% | 53.45 |
| | Poverty Status | Students not in Poverty | 384 | 53% | 95.05 |
| | | Students in Poverty | 344 | 47% | 82.89 |
| | Limited English Proficiency (LEP) | Non-LEP | 729 | 98% | 83.99 |
| LEP | | 18 | 2% | 56.25 | |

